

# **Park City Booster Club**



# **Scholarship**

# Scholarship Information

## Purpose:

The purpose of the Park City Booster Club Scholarship is to encourage high scholastic achievement among all athletes at Park City High School and to promote sportsmanship, recognize athletic achievement, and to assist with the costs of higher education. This scholarship will be available annually to graduating students.

## Eligibility:

Any graduating senior of Park City High School who meets the eligibility requirements is welcome to apply. Each of the following requirements must be met:

- participation and successful completion of at least 1 sport during their senior year;
  - students who only participate in spring sports but do not successfully complete the sport, will be deemed ineligible to receive this award;
- student has a cumulative GPA of not less than 2.50 at the end of their seventh semester;
- student has been an enrolled student of the Park City High School for at least 2 years;
- student must be attending a post-secondary educational institution the following school year;
- student is a U.S. citizen.

## Due Date:

All applications shall be submitted by email by the last Friday of March each calendar year.

## Selection Criteria:

Scholarships will be judged on the applicant's...

1. degree of participation in organized, competitive, interscholastic athletics and corresponding recognition;
2. degree of participation in school sponsored extracurricular clubs/organizations and leadership position held;
3. recognition of honors and awards by organizations;
4. and an essay response.

## Award Information:

Applicants that do not score the minimum percentage of the total weighted points possible will not be considered eligible to receive this scholarship. Awards are only paid to post-secondary educational institutions.

**Directions:**

Complete each section below to the best of your ability. Your responses are to be limited to your high school career. The more numerous your responses to each section, the more likely an application's score is to improve. Failing to provide information in any section will severely decrease your likelihood of earning this scholarship. Sections ARE NOT weighted equally.

## SECTION 1—ATHLETIC PARTICIPATION

### A. PARTICIPATION

Check the box for the corresponding school year in which you successfully completed the sports season. It is permissible to check the one box for a spring sport (Track, Softball & Golf) even though the season is not completed; but only if you are actively participating.

<u>SPORT</u>	<u>GRADE</u>			
	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
Basketball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cheerleading	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Football	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Golf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Softball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Speech, Drama & Debate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Track & Field	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Volleyball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other-Click to enter text.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### B. ACHIEVEMENTS

List any honors or awards you received in the respective sports you participated in. These awards **are not** teams awards (Most Improved, Best Hustle, Team Captain, etc.) they are awarded by a governing athletic body.

*Examples: 1<sup>st</sup> Team All Conference-Basketball-2014, 2<sup>nd</sup> Team All Conference-Football-2015.*

Type below to list achievements. If none, click box at bottom of page.

I do not have any achievements to list.

## SECTION 2—EXTRA-CURRICULAR PARTICIPATION

### A. PARTICIPATION

Check the box for the corresponding school year in which you successfully participated in the clubs/organizations listed below

<u>ACTIVITY</u>	<u>GRADE</u>			
	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
BPA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Class Officer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
FFA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
FCCLA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
National Honor Society	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pep Club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Student Council	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pep Band	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other-Click to enter text.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other-Click to enter text.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### B. LEADERSHIP

List any offices or positions of leadership you held in the each organization you participated in.

*Examples: 2010-11 Pep Club President, 2011-12 FFA Sentinel, 2009-2010 FCCLA State Officer, Committee Chairperson for Student Council Project ...*

Type below to list positions of leadership. If none, click box at bottom of page.

I do not have any leadership offices or positions to list.

## SECTION 3—HONORS & AWARDS

### A. HONORS & AWARDS

In this section, list any other honors, awards, or achievements of which you have received that **have not** previously been listed in other sections. This section **SHOULD NOT** include awards from school extracurricular organizations (FFA, BPA, NHS, FCCLA, Student Council, etc.) Please attempt to list the month and year you earned the award as well.

*Examples: Boys State Delegate, HOBY Delegate, Student of the Month (Grade 11, May), Most Improved GPA, Honor Roll (Grade 10 Q1, Q2), Prom King, KTVQ Student of the Week, Laurel Ford Student of Achievement of the Week, Laurel Outlook Senior Athlete of the Week, Treasure State Classic, Academic All-State-Volleyball-2010..*

Type below to list any honors or awards. If none, click the box at bottom of page.

I do not have any honors or awards to list.

## SECTION 4—STUDENT ESSAY

In a well written typed response, answer the following question in at least 250 but no more than 500 words.

**Question:** *Share three (3) personal attributes you possess and describe how they will aid in pursuing a successful career in your chosen field.*

Type your essay response below (use last page to complete essay if not enough room here).

## PERSONAL INFORMATION

Applicant's Name:	Student GPA:
Home Address:	
City, State, Zip:	Home Phone:
Birth date:	University Attending:
Parents Email Address:	

## STUDENT CERTIFICATION

I, \_\_\_\_\_, certify that the responses provided on this scholarship are accurate and correct. I understand that the falsification of information will lead to my immediate disqualification. I give my permission for the free use of my name and/or picture for use in press releases, newspaper/website publishing, etc., for the promotion and informational purposes of the organization.

**I understand that sections left absent of information will severely decrease the likelihood of my application earning a scholarship.**

Student Signature:

Date:

# Student Application Checklist

**Under no conditions will incomplete applications be accepted. To ensure consideration, use the checklist below to ensure your application is complete.**

- A typed essay of at least 250, but no more than 500 words has been completed.
- My cumulative GPA is at least a 2.50.
- Each section highlighted in **YELLOW** of the scholarship has been completed.
- Each section highlighted in **GREEN** of the scholarship has been completed or I have checked the box acknowledging I have no response.
- The *Student Certification* has been completed.
- My entire application has been submitted to [parkcityboosterclub@gmail.com](mailto:parkcityboosterclub@gmail.com) on or before the last **Friday of March**.
- I have solicited feedback from my parents, school staff, or others in regards to the completeness of my application.



ESSAY CONTINUED